

**NHERI Council Monthly Meeting**  
**April 2, 2026, 11:00 – 12:00 PM, Eastern (8:00 AM, Pacific)**

**Title:** NHERI Council – April 2026 Meeting

**Location:** <https://purdue-edu.zoom.us/j/98434372932>

**When:** April 2, 2026, 11:00 AM to 12:00 PM Eastern

**Attending:**

- Oregon State University: Dan Cox (EF Dir. and Council Chair) and Pedro Lomonaco (Fac. Dir.) Jennifer Thornhill, Hinsdale
- University of California, Berkeley: Matt DeJong (Co-Dir.), and Matt Schoettler (Assoc. Dir. – Ops), Stanford University: Greg Deierlein (Co-Dir), SimCenter
- University of California, Davis: Jason DeJong (EF Dir) and Dan Wilson (Assoc. Dir.) CGM
- University of California, San Diego: John McCartney (EF Dir.,) LHPOST
- University of Colorado Boulder: Lori Peek (Dir., CONVERGE)
- University of Florida: Jennifer Bridge (EF Dir.) Powell Lab
- University of Texas at Austin: Ellen Rathje (CI Dir. and Council Vice-Chair) and Tim Cockerill (Dep. Proj. Dir.) DesignSafe-CI)
- University of Texas at Austin: Ken Stokoe (EF Dir.), Sungmoon Hwang (syongmoon@utexas.edu) (Operations Manager) Texas Mobile Equipment Facility, and Brady Cox (USU)
- University of Washington: Joe Wartman (EF Dir.) and Jeff Berman (CoPI and Fac. Manager) RAPID
- National Science Foundation: Giovanna Biscontin (Prog. Dir, NHERI)
- Purdue University: Julio Ramirez (NCO Dir., Council Secretary), JoAnn Browning (NCO ECO Leader), Cheryl Ann Blain (NCO-Comms Leader), Karina Vielma Cumpian (NCO Education Leader)
- Florida International University: Arindam Chowdhury (EF Dir.), and Ioannis Sizas (CoPI) WOW
- Lehigh University: Jim Ricles (EF Dir.), Liang Cao, ([lic418@lehigh.edu](mailto:lic418@lehigh.edu)), Joe Saunders, (Facility Manager), and Claudia Reis (Co-PI Lehigh NHERI Facility)
- Guests:

## Agenda

### **I. Business, Announcements, Updates**

A. **(5 min)** Attendance and introductions (All)

B. **(3 min)** Approval of Minutes from 3/05/26 (Dan Cox/Ellen Rathje)

*Approved Minutes posted at: <https://www.designsafe-ci.org/facilities/nco/governance/nheri-council/>*

C. **(40 min)** Ongoing Business

a. (5 min) "NHERI Presents Webinar" Report, and Speaker Nominations (JoAnn Browning and Marti LaChance)

b. (35 min) NHERI Updates (All)

i. (15 min) Streamlining Reporting Requirements for the next phase of NHERI (All)

ii. (20 min) National Partners (All)

### **II. New Business**

D. **( min)** Discussion of NHERI Council New Agenda Items

i. ( min) NHERI 2.0 Visioning Process (perhaps May Meeting)(JoAnn lead and All)

E. Adjourn